

auxiliaries for every township in their respective districts.

Permit me to ask whether it would not be advisable to have a general gathering at Columbus, during the approaching spring, for the purpose of forming a State Alliance, and the marshalling of the Temperance forces for the approaching, and we trust, glorious conflict.

The "die" is cast, "the Temperance Bill" is defeated, and let us bid a final farewell to those members of the Legislature who have aided in its defeat, and speed them to their homes, with our prayers, that they may never return to the Halls of Legislation of the State of Ohio to wade through the tears of worse than widows, and hear the cries of worse than orphan children asking for bread, only to receive a stone. F.

FREDERICKTOWN, Feb. 14, '53.

MR. EDITOR:

At a Temperance meeting held in this place on Friday evening, 11th inst., Rev. H. CHANCE, the Buckeye Broadaxe, was present, and addressed the people on the constitutionality of the Maine Liquor Law. Mr. Chance, possessing, as he does, a peculiar faculty for interesting an audience, produced a powerful effect upon his hearers, and the result was the passage of the following resolutions by a unanimous voice:

Resolved, That we hereby respectfully but earnestly request the different political parties to nominate for office in future, especially for the Legislature, good Temperance men.

Resolved, That each party can furnish candidates enough who are honest and capable, and perfectly acceptable to the friends of Temperance. While it is not our purpose to use the language of intimidation, we resolutely promise to support no candidate, at least for the Legislature, who will not unhesitatingly pledge his best efforts, in the event of an election, to secure the speedy passage of the Maine Liquor Law, or one embracing its fundamental principles.

Resolved, That a compliance with this, our request, will be the surest method of keeping party politics and Temperance separate; but if, by disregarding our request, they should become a little mixed, the responsibility will not lie at our door.

On motion of Doct. L. Dyer, it was *Resolved*, That the above resolutions be forwarded to the Temperance Organ for publication.

W. B. COX,
ELIAS COOPER,
JOSEPH BEERS,
ROBERT COMFORT,
ISSACHAR ROWLEY, } Committee.

REPUBLICAN OFFICE,

Coshocton, O., Feb. 14, '53.

GEN. S. F. CARY:

Dear Sir—A County Convention of the friends of Temperance was held at this place on Saturday last. In compliance with a resolution adopted at the State Temperance Convention, a County Executive Temperance Committee was appointed, consisting of Messrs. CHANCEY BASSETT, JOHN CARBANT and WELCHIE WELLS. A resolution was also adopted, providing for the organization of a County Temperance Alliance; and another, requesting the friends of Temperance in the several Townships to organize Township Alliances, to be auxiliary to the County Alliance.

I hope, and do not doubt, that a new era is about to dawn upon this rum-ridden community.

Respectfully yours,

H. A. GUILD,

Ed. Republican.

GERMAN EMIGRATION.—During the year 1852 there left the port of Bremen 339 vessels for the United States.

SICK ROOM, JAN. 22, 1853.

DEAR MR. CHANCE: I spent a sick night last night, but this morning when I awoke, I found your excellent Organ of Temperance on my table, and I could not refrain from picking it up, sick as I was, to learn how the battle was going; and I felt some thrillings. I cannot express, flash through my soul, when I compared the past, (30 years ago) with the present; and if there be any sure indication of the near advent of the glorious millennium, it is the great Temperance Reform. For there is nothing more certain than that every distillery on earth must cease to smoke and cease to cast forth her infernal poison; and every death hole must be overturned and cease to exist, before the angel of God shall pronounce again: Peace on earth and good will to man; and yet only think that there are thousands who look for that day and say they pray for it, that are employing the light of heaven, the fruitful seasons, God's earth, their own physical power, and that of all their children and horses to raise grain to feed this hellish monster. I remember years ago in Kentucky to have heard a colored man preaching to his fellow servants, and denouncing their course of sin; at length he told them if they did not cease, that the devil would come and carry them off and make them cut and carry wood all day, to burn themselves at night.

Do not these grain growers, wood haulers and barrel makers, know that they are in company with the devil, and that all their labor has but one tendency, and that is to increase the misery of millions, and prepare many of their fellow men for eternal death. Does not the devil say to all aiders and abettors in this work of death, "well done good and faithful servant, you labor faithfully to people the dark dominion of pandemonium;" and yet these men profess to be Christians, philanthropists, good Americans, &c. Heaven knows there is not one word of truth in their profession. Can a man be a Christian without loving God and his neighbor, as himself? No! Then all his pretensions aside, is but sheer hypocrisy. Can a man be a good American without feeling it his duty to lessen the evil and promote the good? No! Can any man who has any claims to humanity at all, for the sake of paltry gain send, or aid in sending forth, a stream of deadly poison, to destroy men, women and children, and send many of their souls to that lake of eternal woe. But, my dear brother, the cause is Heaven's, and if you and your colleagues are faithful, you will surely triumph; and although I am standing on the verge of the grave, yet my voice in death shall echo back "fight on ye conquering souls, fight on," all, every one, men, women, children. Sons of Temperance, you are not worthy the name if you fold your arms up at this hour of the conflict; let your Temperance Organ and your tracts fly like the leaves of autumn. Templars, Daughters of Temperance, Cadets, Washingtonians, and all other parts of the Temperance army bring up your different brigades. Let no man, or woman, or boy sleep at his post. Now in the death struggle of alcohol, and the forces of this evil one will be on the field to a man; the God of Abraham, Isaac and Jacob, is on the side of Temperance, and in his name and by his strength you shall prevail,—nothing short of the Maine Law. Let this be your motto. *The Maine Law or nothing.* And if I should not live to see your triumph on earth, I hope to look from a better world, and hear the sound and shouts of man and angels filling every vale, and exclaiming from every hill top, the world is redeemed! Amen, and amen.

J. B. FINLEY.

State Convention in New York.

A great State Convention of the friends of Temperance, came off last week at Albany. The attendance was large and spirited. Among the speakers we noticed the Rev. T. L. Cuyler, of New Jersey, a correspondent of our paper, and one of the most powerful speakers in the Union. Also, Bro. Brown, of the Cayuga Chief, another giant. Among the resolutions passed were the following:

Resolved, That if the present Legislature shall adjourn without having enacted such a law as above indicated, it will then be the right and the duty of the friends of Temperance in each Senatorial and Assembly District to combine their influence in some efficient manner, and make the question of Temperance the main issue in the election of the next Legislature.

Resolved, That in our opinion no really vital principle of the Maine Law has been assailed in the recent judicial decision against the Anti-Liquor Laws of Rhode Island and Minnesota, or in the opinion of the Judges of the Supreme Court of New Hampshire, that the right of a State to protect itself from the evils of Liquor-traffic by a prohibitory law, and the consequent right of seizure and destruction of the contraband article, still remains intact. For the friends of Temperance, therefore, there is no occasion for despondency, for its enemies have none for exultation.

Destroying Property.

'I go against the law, because it destroys property,' says the pompous merchant. 'I go against it—that is, I myself—because it destroys property.'

'No doubt,' says John, 'ye are the people, and wisdom shall die with you.' Strut and smoke your regalia—sink down into your crimson cushions; chuckle at the rustle of the satins, as your daughters pass you—smile at the flash of that diamond ring upon your wife's finger—look complacently on your ponderous gilt frames—admire the magnificent sweep of the velvet curtains—let your eyes riot in the gorgeous colors of your rich carpets—listen to the tones of that grand piano—shut out—shut out the shop now—let business go. Why should you think for a moment upon that pallid creature, who yesterday begged you for God's sake not to sell her husband rum? Why should you remember her unspoken curse, as you held up your license. Forget the child in his rage, who led the drunken father home.

Destroy property will it? Well, we arraign you in your brilliant parlor; can you answer this? What carries more than twenty thousand beings to the grave annually; fathers, husbands, sons, brothers, wives, mothers, daughters, sisters?

What gives to one man the right to murder his neighbor by inches?

Destroy property? What is your pauper tax increased by? What do your almshouses cost you? What fills them? What do our jails cost you? Who fills them? What sends beggarly children to throng the streets? What does it cost to rear up criminals? What wrecks the intellect, and crowds our insane hospitals? What has made many a fair creature a maniac for life, but the fact that her mother was no longer to be honored? What causes that young man to weep in the very agony of shame, when he beholds his father a mark for the childish rabble, who cry, 'go up thou bald head!'

Go against the law because it destroys property—miserable argument! of what avail will it be in that hour when you may cry out in the anguish of remorse, 'what shall it profit a man if he gain the whole world and lose his own soul?'—Boston Olive Branch.

The man who anticipates too much in the future, loses in the present; he looks before him, and has his pocket picked.

In digging a well, in Wisconsin, recently, a Mr. Watts came across a hard substance of wood; upon digging into it it was found to be a putrefied chest containing a skeleton and some hundreds of dollars in gold coins, with rusty arms and other warlike missiles.

Owing to the great number of ships for California and Australia, together with a great demand for the Navy, seamen's wages at New York have risen to \$20 per month.

We seek happiness by heaping on our puny selves all we can, each one building, according to the joint force of his intellect and selfishness, a reversed pyramid, under the which the smaller it rises, the lower he is crushed on the small spot his small self can fill.

ANALYSIS OF CRIME AND DISSIPATION IN LONDON.—There are, it is computed, 16,000 children trained to crime, 5,000 receivers of stolen goods, 15,000 gamblers by profession, 25,000 beggars, 30,000 drunkards, 180,000 habitual gin-drinkers, 150,000 persons subsisting by profligacy, 50,000 thieves. Thus, we have the tremendous total of 471,000 individuals steeped in crime, demoralization, and vice, out of a population of 2,350,000.

THE MAINE LIQUOR LAW IN ATHENS!—We are pleased to learn, through the Messenger, that from and after the 20th inst., the sale, giving away, or trafficking in intoxicating liquors, as a beverage, will be prohibited, in the town of Athens, by the most rigid laws. The ordinance was unanimously adopted by the Town Council.

CHARTERS.

FORM OF APPLICATION FOR CHARTER FOR A DIVISION OF T.

(Date.)
The undersigned, inhabitants of _____, believing the Order of the Sons of Temperance to be well calculated to extend the blessings of total abstinence, and promote the general welfare of mankind, respectfully petition the Grand Division of the _____ of _____, to grant them a Charter to open a new Division, to be called the _____ Division, No. _____, Sons of Temperance; of the _____ of _____, to be located in _____, and under your jurisdiction.

We pledge ourselves, individually and collectively, to be governed by the rules and usages of said Grand Division, and also, by those of the National Division. Enclosed is the Charter Fee, \$5.00. Books \$2.00.

This must be signed by at least eight persons of good character and standing in community, and sent to Wm. HARRISON, Circleville, O., free of Postage.

FORM OF APPLICATION FOR CHARTER FOR A TEMPLE.

(Date.)
The undersigned, believing the Temple of Honor to be well calculated to cement more firmly our fraternal relations, and add to the general prosperity of the cause of Temperance, respectfully petition, the Grand Temple of the _____ of _____, to grant them a Charter to open a new Temple, to be called the _____ Temple of Honor, No. _____, of the _____ of _____, to be located in _____, and under your jurisdiction.

We pledge ourselves, individually and collectively, to be governed by the rules and usages of said Grand Temple, and also by those of the Order at large. Enclosed is the Charter Fee, \$20.00.

To be directed to the G. W. R., J. WADSWORTH, Cincinnati, O., free of Postage.

FORM OF APPLICATION FOR CHARTER FOR CADETS OF TEMPERANCE.

(Date.)
The undersigned, boys of _____, believing the Order of Cadets of Temperance to be well calculated to extend the blessings of total abstinence, and promote the general welfare of mankind, respectfully petition the Grand Section of the State of Ohio to grant them a Charter to open a new Section, to be called the _____ Section, No. _____, Cadets of Temperance of the State of Ohio, to be located in _____, and under your jurisdiction.

We pledge ourselves, individually and collectively, to be governed by the rules and usages of said Grand Section, and also those of the ruling Head of the Order.

Enclosed is the Fee for Charter, B. R. and Officers' Cards, \$5.00.

It must also be certified by a W. P. of P. W. P., that the W. Patron elect is a Son of Temperance in good standing.

Address, (post paid) J. C. RICHMOND, G. S., C. of T., Cincinnati, O.

FORM OF APPLICATION FOR CHARTER FOR DAUGHTERS OF TEMPERANCE.

(Date.)
The undersigned, inhabitants of _____, believing the Order of the Daughters of Temperance to be well calculated to extend the blessings of total abstinence, and promote the general welfare of mankind, respectfully petition the Grand Union to grant them a Charter to open a new Union, to be called the _____ Union, No. _____, D. of T., of the State of Ohio, located in _____, and under your jurisdiction.

We pledge ourselves, individually and collectively, to be governed by the rules and usages of said Grand Union.

Enclosed is the Charter Fee, \$5.00.

Address (post paid) Mrs. MARTHA DRAKE, G. S., Cincinnati, Ohio.